

MIDGHAM PARISH COUNCIL

C/o Juniper House, Aldermaston, RG7 4LJ
Email: clerk@midghamparish.co.uk
Tel: 07877 122 127

PARISH COUNCIL MEETING

14th September at 7pm in Midgham Village Hall

This meeting will be conducted strictly in accordance with Standing Orders as adopted by Council in May 2021. All Councillors are reminded to acquaint themselves with these Standing Orders.

Public Session

1. **To receive apologies**
2. **To receive any declarations of interest**
3. **To receive and approve the minutes of the last meeting of the council**
4. **To receive the District Councillors Report**
5. **To receive the Clerks report**
6. **To receive/review any Planning Applications**
- 6.1 Decisions
 - **26/01229/HOUSE** - Hunters Moon, New Road Hill, Midgham, Reading RG7 5RY. Section 73 application to vary condition 2 (approved plans) of Planning Permission 25/02947/HOUSE. Convert garage to habitable accommodation. Side extension to the front of the property. First floor linking roof between garage and dwelling. Open veranda extension to rear side and single-storey rear extension with alteration to rear roof. New dormers to front and rear. Porches to front and side. Other associated alterations. **APPROVED**
 - **26/00931/HOUSE** - Field Mouse Cottage, 11 Midgham Green, Midgham, RG7 5TT. Front extension to bring the principle elevation inline with the left hand side, using exact matching materials. Rear extension including vaulted ceiling with southern facing top windows. **APPROVED**
- 6.2 Awaiting decision from West Berks Planning
 - **26/00663/FULMAJ** - Land South Of School Hill and West Of Midgham Green Midgham Reading. Change of use of land to dog walking facility (Reconsideration of application 24/01998/FULMAJ which has been quashed by Court Order dated 20th February 2026) - retrospective.
 - **26/01585/FUL** - 4 Gables Way Thatcham RG19 4ZB. Full Planning application for the installation of Closed Circuit Television (CCTV) cameras and associated infrastructure at land adjacent to the east of Colthrop Estate, Thatcham RG19 4ZA (nearest postcode).
7. **Village Hall Matters**
8. **Neighbourhood Development Plan**
9. **Other matters the Chairman feels necessary**
10. **To determine dates for the next meeting**
11. **To record the meeting closed**